When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0099181992

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DONALD J VOLPERT AND ELIZABETH M VOLPERT to APM MONIGAGE, LLC bearing the date 04/14/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Star of Illinois, in Book, Page, or as Document # 0911341026.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-09-131-015-0000

Property is commonly known as: 5343 N LUDL/M, CHICAGO, IL 60630.

Dated this 19th day of November in the year 2012

County Clert's Office WELLS FARGO BANK, N.A., SUCCESSOR BY MER JER TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18229750 T191211-4909 ERCNIL1

18229750

1232657065 Page: 2 of 3

Cook County Clark's Office

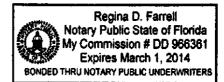
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18229750 T191211-4909 ERCN(L).

*12220750#

1232657065 Page: 3 of 3

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EXHIBIT A

ORDER NUMBER: 1409 008449605 PK STREET ADDRESS: 5343 N. LUDLAM

CITY: CHICAGO

TAX NUMBER: 13-09-131-015-0000

LEGAL DESCRIPTION:

COUNTY

3 SUBDIVISION OF LOTS
A PARK AND FOREST GLEN A.

3. TOWNSHIP 40 NORTH, RANGE

DOK COUNTY, ILLINGIS. LOT 35 IN RYLPH H. BEESLEY'S SUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 4 IN A. J. VERSET'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO IN THE NORTHWEST 1/4 CF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

