When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0101471985

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARK J PIOTROWSKI to WELLS FARGO BANK, N.A. bearing the date 0.7/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, A as Document # 0915545005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-427-070-1004

Property is commonly known as: 943 W MONT/ NA ST 3, CHICAGO, IL 60614. Office

Dated this 19th day of November in the year 2012 WELLS FARGO BANK, N.A.

ASHLEY BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18227463 T191211-4909 ERCNIL1

\*18227463\*

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Cook County Clark's Office

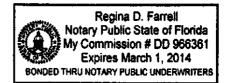
# **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18227463 T191211-4909 ERCNIL.

\*18227463\*

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# **UNOFFICIAL COPY**

## **EXHIBIT A**

All that certain lot or parcel of land situate in the County of Cook, State of Illinois, and being more particularly described as follows:

Unit 3 in the 94. West Montana Condominiums, as delineated on the survey of the following described real estate:

Lot 43 in the Subarvision of the East 10 acres of Outlot 19 in the Canal Trustees' Subdivision of the East ½ of Section 29, Townshir, 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "A" to the declaration of condominium recorded as document number 0020011482 together with an undivided percentage interest in the common elements.

### Parcel 2:

The exclusive right to the use of parking space  $P \cdot I$ , a limited common element as delineated on a survey attached to the declaration aforesaid recorded as document number 0020011482.

