Doc#. 1232657016 fee: \$50.00

| Date: 11/21/2012 08:36 | NV) g 1 of 2
| Dock County Recorder of Deeds
| \*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: SAL LY KNOX

Loan Number: 0411470198

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are bolow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT STEFAN TECLOSIC, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAG', COMPANY

Original Instrument No: 1033412171 Original Deed Page: NA Original Deed Page: NA

Date of Note: 11/05/2010 Original Recording Date: 11/30/2010 Property Address: 1740 NORTH MARSHFIELD AVE #8 Ciric AGO, IL 60622

Legal Description: PARCEL 1:UNIT B-8 IN MARSHFIFLD LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED P. OPERTY LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 \_ INCHES OF LOT 7, ALL IN DILLARD'S Z. Z-SUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J., G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOU? HEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MER. JIAN IN COOK COUNTY ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 939126. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATIONPARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-16 A LIMITED COMMON ELEMENT AS DELINEATD ON THE AFOREMENTIONED CONDOMINIUM AS SHOWN HEREIN

PIN #: 14-31-422-034-1008 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2012.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 11/19/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1232657016 Page: 2 of 2

## UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA

My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office