When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0180251449

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROBERT M RUSSELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 01/09/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK Correy, in the State of Illinois, in Book, Page, or as Document # 0902057174.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-08-203-015-1150

Property is commonly known as: 5445 N SHERII AN ROAD, #1508, CHICAGO, IL 60640.

Dated this 19th day of November in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC, ITS SUCCESSORS AT D ASSIGNS

ASHLEY BRABAND ASST. SECRETARY

OHNA C WFHRC 18241779 100484700812050118 MERS PHONE 1-888-679-MERS T191211-5209 ERCNIL1

18241779

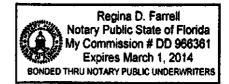
1232657130 Page: 2 of 3

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL
OCATES
OFFICE WFHRC 18241779 100484700812050118 M. R.S. PHONE 1-888-679-MERS T191211-5309 ERCNIL1



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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 1508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5445 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24267313, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS.

