

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00414511405437
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BEVERLY C VOLLMAN

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0319222184

Date of Note: 05/21/2003

Original Recording Date: 07/11/2003

Property Address: 1905 PARKSIDE DR UNIT GD PARK RIDGE, IL 60068-1089

Legal Description: See exhibit A attached

PIN #: 09-15-403-083-1001,09-15-403-083-1012

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/20/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **11/20/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 00414511406437

EXHIBIT A

UNIT NUMBER 1 AND UNIT NUMBER GD IN MARSHFIELD SQUARE CONDOMINIUM. AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 120 FEET OF THE SOUTH 690 FEET AS MEASURED ON THE EAST LINE THEREOF OF LOTS 1 AND 2 TAKEN AS A TRACT. IN MAINE MANOR BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1958 AS DOCUMENT 181158. WHICH SURVEY IS RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 3121773 TOGETHER WITH AN UNDIVIDED .50 PERCENTAGE FOR UNIT 1 AND 9.15 PERCENTAGE FOR UNIT GD IN SAID PARCEL EXCEPTING FROM THE SAID PARCEL THE PROPERTY AND SPACE, COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office