

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1609324005
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARTURO G RECINTO AND BELINDA A RECINTO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0935135032

Date of Note: 12/10/2009

Original Recording Date: 12/17/2009

Property Address: 3800 N LEAVITT ST CHICAGO, IL 60618

Legal Description: LOT 61 IN MARY A. KELTY'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PARTS THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-111-039-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/20/2012.

JPMORGAN CHASE BANK, N.A.

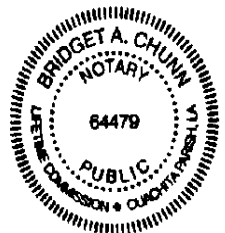
Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/20/2012 .



Bridget A. Chunn

Notary Public: Bridget A. Chunn -
64479
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita