

UNOFFICIAL COPY

Doc#: 1232657555 fee: \$50.00
Date: 11/19/2012 10:08 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **November 19, 2012**

Loan#: **3000644045**
Invoice#: **E2161959**
Package#: **78169935**
Document#: **3218080**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **PAUL CONTI and URSULA CONTI, HUSBAND AND WIFE** currently residing at **25 FOREST LN, SOUTH BARRINGTON, Illinois 60010**, to **US Bank National Association ND MORTGAGEE**, Dated **May 29, 2008** and filed for record **July 15, 2008**, as Document Number **0819703033** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 12 IN FOREST KNOLL OF SOUTH BARRINGTON SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 25 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25 FOREST LN. SOUTH BARRINGTON ILLINOIS 60010

US Bank National Association ND

PIN: 01-24-400-015-0000

By



Kate Miller, Mortgage Officer



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STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **19th** day of **November, 2012**, by **Kate Miller the Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**.

