

UNOFFICIAL COPY

Doc#: 1232657559 fee: \$50.00
Date: 11/19/2012 10:08 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Youa Lee
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: November 19, 2012

Loan#: 3000740906
Invoice#: E2161993
Package#: 78171060
Document#: 3219256

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **VIRGINIA D AUSTRIA**, unmarried to **US Bank National Association ND MORTGAGEE**, Dated **August 20, 2009** and filed for record **October 22, 2009**, as Document Number **0929517019** Amount of Note \$ **100000.00** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

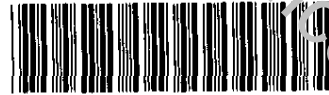
PROPERTY ADDRESS: 3129 COLUMBIA AVE W, CHICAGO, IL 60645 LEGAL DESCRIPTION: SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 21 IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED OCTOBER 15, 2001 AS DOCUMENT 0010957556. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT 0501114312 OF THE COOK COUNTY, ILLINOIS, RECORDS.

US Bank National Association ND

PIN: 10-36-328-021-0000

By

Kate Miller, Mortgage Officer



+U03219256+

STATE OF Minnesota)
COUNTY Ramsey) SS

6650 11/19/2012 78171060/1

The foregoing instrument was acknowledged before me this **19th** day of **November, 2012**, by **Kate Miller** the Mortgage Officer, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**.