

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1978574470
MERS ID#: 100013700075270021
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARLENE A LAURICH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

Original Instrument No: 0414211041

Date of Note: 05/04/2004

Original Recording Date: 05/21/2004

Property Address: 5769 NORTH NINA CHICAGO, IL 60631

Legal Description: See exhibit A attached

PIN #: 13-06-312-025

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on 11/21/2012.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1978574470

EXHIBIT A

THAT PART OF LOTS 2, 3 AND 4 IN CAMPBELL'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 10 IN NORWOOD PARK, A SUBDIVISION OF SECTIONS 6 AND 7 IN TOWNSHIP 40 NORTH AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 2; THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF LOTS 2, 3 AND 4, 146.5 FEET TO THE SOUTHWESTERLY CORNER OF LOT 4; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 4 TO A POINT IN THE LINE 84.50 FEET SOUTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 4; THENCE NORTHEASTERLY TO A POINT IN THE NORTHERLY LINE OF LOT 2, 75 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 2 TO THE POINT OF BEGINNING (EXCEPT AS TO THAT PART OF LOT 2 AND THE NORTHEASTERLY 22 FEET OF LOT 3 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 4 IN WHICH IS 84.5 FEET SOUTHEASTERLY FROM THE SOUTHWESTERLY CORNER OF SAID LOT 4 TO A POINT IN THE NORTH LINE OF LOT 2 WHICH IS 75 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF LOT 2 IN CELIA ELIZA CAMPBELL RESUBDIVISION OF BLOCK 16 IN TOWN OF NORWOOD PARK IN SECTION 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (WHICH HAS BEEN CONSOLIDATED INTO LOT A BY PLAT OF CONSOLIDATION AS DOCUMENT 15646043) IN COOK COUNTY, ILLINOIS.