

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:8434219898
PIN # 12-30-402-056-1019

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by WOJCIECH SULIGA bearing the date of 06/30/2003, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page , Document Number 0320420108 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A


Property commonly known as: 22 KING ARTHUR CT #19, NORTHLAKE, IL 60164

Dated on 11/16/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/16/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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EXHIBIT A

PARCEL 1: UNIT 19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING ARTHUR CONDOMINIUM BUILDING NO. 22 AS DESCRIBED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99368929, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 18844302, 18653754, 18844303, AS AMENDED AND 18844304, AS AMENDED AND 19011364 AND PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office