

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024192312



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/29/2007, and made by ANDRE ALLEN AND DEBBIE ALLEN to CHASE BANK USA, N.A. and recorded 02/13/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0704402078. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 31-04-206-028

Property is commonly known as: 5115 186TH ST, COUNTRY CLUB HILLS, IL 60478-0000.

Dated on 11/16 /2012 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: Melissa J. Riley
Melissa J. Riley
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/16 /2012 (MM/DD/YYYY), before me appeared Melissa J. Riley, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/s) e/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
EVA REESE
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18299605 -9 CHASE CJ43811961ER T1412115013 [C] FRMIL1



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EXHIBIT A

LOT 138 IN MARYCREST UNIT 6, A RESUBDIVISION OF PART OF LOT 9 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office