Doc#. 1232608179 fee: \$50.00 UNOFFIC Apate: 11/21/2012/09:76 AM Pg: 1 of 2 Cook County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 004145,1863608 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LYNN M HUTCHINS AND POPERT L HUTCHINS JR

Original Mortgagee(S): JPMORGAN CHASE BAN. (, N.A.

Original Instrument No: <u>0820004197</u>

Original Recording Date: 07/18/2008 Date of Note: 06/28/2008 Property Address: 606 W KINGSBURY DR ARLINGTON HEIGHTS, IL 60004-2453

Legal Description: See exhibit A attached

PIN #: 03-18-208-002-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/20/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA

Parish of Ouachita

NON HUZ

MANAGEMENT OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/20/2012. animilianiani aous

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Clarts

Commission Resides in: Ouachita

1232608179 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 00414511863608

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 21 IN BLOCK 5 IN BERKLEY SQUARE UNIT 6, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF

SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1967 AS DOCUMENT NUMBER 202310/11 COOK COUNTY, ILLINOIS.

