

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1157960187
MERS ID#: **10039249806006574**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN ROBERSON AND ANN ROBERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION

Original Instrument No: 1208204049

Date of Note: 03/07/2012

Original Recording Date: 03/22/2012

Property Address: 404 SOUTH HILUSI AVE. MOUNT PROSPECT, IL 60056

Legal Description: See exhibit A attached

PIN #: 08-11-405-018-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/20/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on 11/20/2012 .



Pamela Wilcher

Notary Public: Pamela Wilcher -
80556
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1157960187

EXHIBIT "A"

LOT 1 IN VEHE'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3
IN BLOCK 9, IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTH 15 ACRES OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office