Doc#. 1232608387 fee: \$50.00 Date: 11/21/2012/09:54 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE **MILWAUKEE WI 53224**

SUBMITTED BY: PA VANG

Loan Number: 0380324186

MERS ID#: 10010980000198 225 MERS PHONE#: 1-888-679-61.77

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'I S that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car cal and discharge said mortgage.

Original Mortgagor(S): MARINA SHEKHTMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1127656055

Date of Note: 09/23/2011 Original Recording Date: 10/03/2011 Property Address: 3257 NORTH DANIELS COURT ALINGTON I EIGHTS, IL 60004

Legal Description: UNIT 803 IN BUILDING 8 IN FRENCH MAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PERICIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATE SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 03-08-213-033-1040 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/20/2012.

Mortgage Electronic Registration Systems, Inc.

By: SARA M NELSON

Title: Assistant Secretary

State of MN

County of Hennepin \int

This instrument was acknowledged before me on 11/20/2012 by SARA M NELSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1232608387 Page: 2 of 2

Kristi G



Notary Public: KRISTI J. DOHERTY My Commission Expires: 01/31/2015

Property of Cook County Clerk's Office