



Doc#: 1232608499 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2012 11:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE

BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that **FIRSTSECURE BANK & TRUST CO, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 3-366** dated MAY 28, 1998, in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, **FIRSTSECURE BANK AND TRUST CO., NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 3-366** dated MAY 28, 1998,

all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage (and any other documents listed below) on the premises described below situated in the County of **COOK**, State of Illinois, to wit:

****** DOCUMENTS TO BE RELEASED******

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
MORTGAGE	SEPTEMBER 26, 2010	MARCH 30, 2011	1108946052

LOT 13 IN BLOCK 2 IN DAVID DAVIS SOUTH ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-28-323-013-0000**
Address(es) of premises: **2931 S PARNELL, CHICAGO, IL 60616**

Witness their hands and seals, this 16 day of November, 2012

FIRSTSECURE BANK & TRUST CO, an Illinois Banking Corporation

By: [Signature]
MARK A GASIK - PRESIDENT

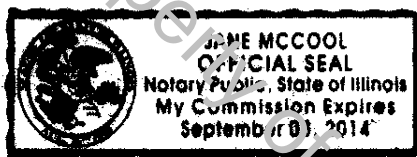
Attest: [Signature]
LUS CHAVEZ - LOAN OPERATIONS OFFICER

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of FirstSecure Bank & Trust Co., an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16 day of November, 2012



Jane McCool
Notary Public
Commission expires 9-8-2014

This instrument was prepared by: FIRSTSECURE BANK & TRUST CO.
10360 S. ROBERTS ROAD, PALOS HILLS, IL 60465
708-430-5000 FX: 708-430-5171

Properly Filed Cook County Clerk's Office