

UNOFFICIAL COPY



**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION**

Doc#: 1232608516 **Fee:** \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/21/2012 11:50 AM Pg: 1 of 2



Doc#: **Fee:** \$2.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/21/2012 11:52 AM Pg: 0

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO**, of **COOK** County, **ILLINOIS** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** and **ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED APRIL 10, 2002 AND KNOWN AS TRUST NUMBER #129177** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE** and **ASSIGNMENT OF RENTS** bearing date the **1ST** day of **MAY, 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0414811110 & 0414811111** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 7954 S. MARSHFIELD AND 1715-25 WEST 20TH STREET, CHICAGO, IL 60620


PERMANENT REAL ESTATE INDEX NUMBER: 20-31-206-034-0000 AND 20-31-213-034-0000

together with all the appurtenances and privileges thereunto belonging or appertaining

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **23RD** day of **OCTOBER, 2012**.

URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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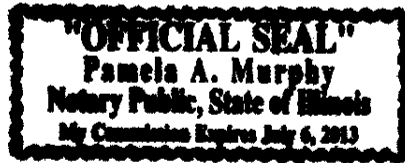
verified: 

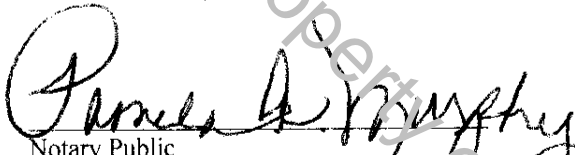
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23RD day of OCTOBER, 2012.




Notary Public

Prepared by S.HONEYCUTT-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Il 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 63946

(legal description)

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 29 TO 46 IN BLOCK 2 AUBURN HEIGHTS A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7954 SOUTH MARSHFIELD, CHICAGO, ILLINOIS. LOTS 376 AND 377 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BRANCH #15