

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.) [LB0232]



1232613067



Assignment-Interv.-Recorded

Doc#: 1232613067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2012 01:47 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS,,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 2007, executed by JOSE G TORRES, MARRIED TO BLANCA E TORRES

to JPMORGAN CHASE BANK, N.A.

and recorded on AUGUST 16, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0722839093 microfilm
number _____ pin number 19-12-309-031

in the _____ plat of COOK County
Illinois described hereinafter as follows:
LOT 27 IN BLOCK 6 IN A.T. MCINTOSH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1912 AS DOCUMENT NUMBER 4913893, IN COOK COUNTY, ILLINOIS.

Property Address: 5230 S ALBANY AVE., CHICAGO, IL 60632



Loan No. J=lb8040110ai.s.64275 P=S.002.00004.959
MIN 10013010642001608 MERS PHONE: 1-888-679-6377

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Loan No. [LB0232]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 13, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY *Rebecca Higley*
REBECCA HIGLEY
ASSISTANT SECRETARY

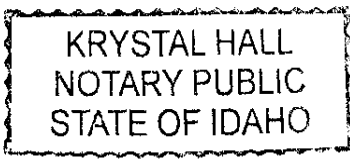
Property of Cook County Clerk's Office

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 13, 2012, before me KRYSTAL HALL personally appeared REBECCA HIGLEY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-17)
Notary public



PREPARED BY:
REBECCA HIGLEY
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00004.959
C=s.125.1900
(NMRI.IL)

MIN 100013010642001608 MERS PHONE: 1-888-679-6377
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