

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (5836607) [LB0804]



Assignment-Interv.-Recorded

Doc#: 1232613099 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2012 03:27 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 2007, executed by J GUADALUPE ARROYO MARRIED TO JUANA CHACON DE ARROYO

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS

and recorded on OCTOBER 23, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0729641082 microfilm
number _____ pin number 15-11-308-002
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 2 (EXCEPT THE NORTH 17.6 FEET THEREOF), ALL OF LOT 3, AND THE NORTH 8.8 FEET OF LOT 4, AND THAT PART OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID PROPERTY, IN BLOCK 78 IN MAYWOOD, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 305 S 9TH AVE MAYWOOD, IL 601531524



Loan No. J=1b8040110ai.s.98293 P=S.002.00019.1936
MIN 100133700026400526 MERS PHONE: 1-888-679-6377

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 15, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

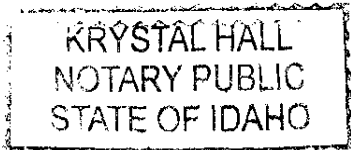
BY *Rebecca Higley*
REBECCA HIGLEY
ASSISTANT SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On NOVEMBER 15, 2012, before me KRYSTAL HALL personally appeared REBECCA HIGLEY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-17)
Notary public



PREPARED BY:
REBECCA HIGLEY
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00019.1936
C=s.125.2623
(NMRI.IL)

MIN 100133700026400526 MERS PHONE: 1-888-679-6377
J=lb8040110ai.s.98293