

UNOFFICIAL COPY



1232613008

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1232613008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2012 08:36 AM Pg: 1 of 2

Loan #: 0170667232

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DAVID SCHERMER to CHICAGOLAND HOME MORTGAGE bearing the date 05/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , as Document # 0715026202.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-36-227-095-1003

Property more commonly known as: 2141 N POINT ST, UNIT 3F, CHICAGO, IL 60647.

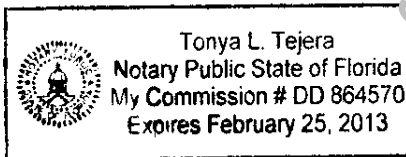
Dated on 11/ 7 /2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By:
ASHLEY BRABAND VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 7 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA
Notary Public, State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18078852 -@ CJ4326834E1115 T3012103012 [C] FORM1\RCNIL1



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EXHIBIT A

PARCEL 1:

UNIT 3 IN 2141 NORTH POINT PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND THE NORTHWESTERLY 1/2 OF LOT 11 IN BLOCK 5 IN ATTRILL SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN STAVE SUBDIVISION NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0415610018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF S-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0415610018.

P.I.N. 13-36-227-095-1003

C/K/A 2141 N. POINT STREET, UNIT 3F, CHICAGO, ILLINOIS 60647-6351

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Property of Cook County Clerk's Office