## **UNOFFICIAL COPY**



Doc#: 1232622019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/21/2012 09:13 AM Pg: 1 of 2

This release should be filed with the Recorder Deeds in whose field office the Mortgage of Deeds of Trust was filed

### SATISFACTION OF MORTGAGE

This is to Certify, that the condition of a certain mortgage dated Feb 1, 2007 given by EMIN TULUCE and ANNALISA ZACCAPIA to secure the payment of \$650,000.00, and recorded in Volume NA, Page NA and Instrument Number 070321119 of Cook County Records, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

Signed: October 3	30,	2012
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In the presence of : First Merit Bank, N's, successor in interest to Midwest Bank and Trust Company ammy Black Chandra Lamp

The State of Ohio

Stark County, Before me, a Notary Public in and for said County, personally appeared the above named FirstMerit Bank, NA, successor in interest to Midwest Bank and Trust Company by Tammy Black-Authorized Agent and Chandra Lamp Asst. Vice President who acknowledged that they did sign the foregoing instrument, and that the same is the free act and deed of said corporation, and the free act and deed of them personally and as such officers.

In testimony where of, I have here unto set my hand and official seal, at Canton, Ohio

0= 0

on October 30, 2012.

Acct # 21340116488210

10 HEATHWAY CIR SOUTH BARRINGTON IL 60010

MAIL TO: FirstMerit Bank 106 S. MAIN ST AKRON, OHIO 44398

THIS DOCUMENT PREPARED BY FIRSTMERIT BANK N.A. 🗸

Commission Expires 01/11/201

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#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

DO OF egal Description: LOT 13 IN G...
OUTHWEST 1/4 OF SECTION 23, TOWN.
ACCORDING TO THE PLAT RECORDED NOVEMBE.
OF COOK, IN THE STATE OF ILLINOIS.

Permanent Index #'s: 01-23-307-007-0000 Vol.: 001

Property Address: 10 Heathway, South Barrington, Illinois 60010 SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NO RTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER  $\epsilon$ , 1985 AS DOCUMENT NO. 85271637; SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.