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Doc#: 1232631063 Fee: \$52.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/21/2012 12:55 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
FRANK PERRONI, EXECUTIVE VICE PRESIDENT

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Dep. by smc:
GREENCHOICE BANK, FSB
5225 WEST 25TH STREET
CICERO, IL 60804
ATTENTION: FRANK PERRONI

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME URBAN VISION LIMITED PARTNERSHIP						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 679 WORCHESTER STREET			CITY NATICK	STATE MA	POSTAL CODE 01760	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LTD PARTNER	1f. JURISDICTION OF ORGANIZATION MA	1g. ORGANIZATIONAL ID #, if any 68710812		<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME GREENCHOICE BANK, FSB						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 5225 WEST 25TH STREET			CITY CICERO	STATE IL	POSTAL CODE 60804	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

STEWART TITLE COMPANY
2055 West Army Trail Road, Suite 110
Addison, IL 60101
630-889-4900

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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State of Illinois

Uniform Commercial Code - Financing Statement

Secured Party: GreenChoice Bank, fsb

Debtor:

All machinery, apparatus, equipment, fittings, fixtures and articles of personal property now or hereafter attached to or adapted for use in the operation of building or buildings now erected or hereafter to be erected on that tract of land described on the Property Address Rider attached hereto and legally described below, including, but not limited to all heating, air conditioning, sprinklers, freezing, lighting, laundry, incinerating and dynamo and generating equipment; engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing and plumbing fixtures; lifting, cleaning, fire prevention, fire extinguishing, refrigerating, ventilating and communications apparatus; boilers, ranges, furnaces, oil burners or units thereof; appliances, air cooling and air-conditioning apparatus; vacuum cleaning systems; elevators, escalators; shades; awnings, screens; storm doors and windows; stoves, wall beds, refrigerators, cooking apparatus and mechanical equipment, gas and electrical fixtures; partitions, mantels, built-in mirrors, window shades, blinds, furniture for public spaces, halls and lobbies; attached cabinets, ducts and compressors; rugs and carpets; draperies; furniture and furnishings used in the operations of the premises; together with all additions thereto and replacements thereof, and all building materials and equipment now or hereafter delivered to said land and building intended to be affixed to said land or installed in said building. Also all proceeds of sums payable in lieu of or as compensation for the loss of or damage to (1) any property covered hereby; or (2) the real property upon which the said property covered hereby is or may be located, and all rights in and to all pertinent present and future fire or other hazard insurance policies; all awards made by any public body or decreed by any court of competent jurisdiction for a taking or for degradation of value in or growing out of any eminent domain, change of grade or similar proceeding, also all interests and rights as lessor in and to all leases now or hereafter affecting the said real property or any part thereof and all rental income, whether payable pursuant to any present or future lease or otherwise, growing out of any occupancy or use of the property.

Legal Description

Parcel 1:

LOT 18 IN BLOCK 3 IN BURROW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4106 WEST 63RD STREET, CHICAGO, ILL, 60623 PIN: 19-15-428-036

Parcel 2:

PARCEL 1: UNIT 2 IN THE 2427 N. 76TH COURT CONDOMINIUM GROUP, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

{00070604 2} 1

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THE SOUTH ½ OF LOT 7 IN BLOCK 19 IN THE SUBDIVISION OF THE 1ST ADDITION TO ELLSWORTH IN THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 2007 AS DOCUMENT NUMBER 0728315029, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE PATIOS, BALCONIES B-2 AND B-3, PARKING SPACES P-1 AND P-2 AND THE GARAGE SPACES NUMBERS G-1 AND G-2, AS LIMITED COMMON ELEMENTS "(LCE)" AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBERS 1, 2 AND 3 AS ARE SET FORTH IN THE DECLARATION.

Underlying legal:

THE SOUTH ½ OF LOT 7 IN BLOCK 19 THE SUBDIVISION OF THE 1ST ADDITION TO ELLISWORTH IN THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2427 76TH COURT, ELMWOOD PARK, ILLINOIS, 60707- UNIT 2 PIN: 12-25-332-041-1002

Parcel 3:

LOT 7 IN THE SUBDIVISION OF BLOCK 14 AND THE SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2312 SOUTH 61ST AVENUE, CICERO, ILLINOIS, 60804 PIN: 16-29-113-027

Parcel 4:

LOT 5 IN BLOCK 5 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3,4, 5, 6, 8 AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST ¾ OF THE WEST ½ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

5309 WEST 30TH PLACE, CICERO, ILL. 60804 PIN: 16-28-311-015

Parcel 5:

LOT 4 IN BLOCK 2 IN CASS ADDITION TO HAWTHORN, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3206 SOUTH 52ND COURT, CICERO, ILLINOIS 60804 PIN: 16-33-113-024

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PROPERTY ADDRESS RIDER

1. 4106 West 63rd Street, Chicago, IL
2. 2427 North 76th Court, Elmwood Park, IL 60707
3. 2312 S. 61st Street, Cicero, IL 60804
4. 5309 West 30th Place, Cicero, IL 60804
5. 3206 South 52nd Court, Cicero, IL 60804

Property of Cook County Clerk's Office