UNOFFICIAL CO

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1232631002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/21/2012 09:45 AM Pg: 1 of 2

Loan #: 0199185703

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CHARLES R LOEB to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC bearing the date 09/07/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0526608198.

The above described Mortgage is, win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-22-413-009-0000

Property more commonly known as: 204 E MARION AVE, PROSPECT HEIGHTS, IL 60070.

ASST. SECRETARY

/2012 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/5 /2012 (MIADD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, FIC. AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the control of the foregoing instrument was acknowledged before me on 11/5 / 2012 (MIADD/YYYY), by ASHLEY BRABAND as the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. VARRELL

Notary Public - State of FLORIDA Commission expires: 03/01/2014

Regina D. Farrell Notary Public State of Floriua My Commission # DD 966361 (1 Expires March 1, 2014

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18032548 -@ CJ4313524E1110 100285420508120023 MERS PHONE 1-888-679-6377 T0112114305 [C] FORMI\RCNIL1

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Exhibit A

LOT 21 IN SMITH AND DAWSON'S FOURTH ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHWEST 1/4 (EXCEPT THE WEST 10 ACRES THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE AL NCIP.
DOCU.

OR COOK COUNTY CLERK'S OFFICE THIRD PAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS