### **UNOFFICIAL COPY**

First American Title
Order # 236173

1232633003 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/21/2012 08:27 AM Pg: 1 of 4 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS THIS INDENTURE made this a/k/a Federal National Wortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, 2011 Beats Nied wiecki (1922 N Sayre Lpt 7W, Chicago 617/07, County of Cook and the State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: SEE ATTACHED EXHIBIT A GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GEATER THAN \$42,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$42,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST CONDITIONS. EASEMENTS, ALL COVENANTS, SUBJECT TO ANY AND RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever. The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 21-31-221-044

8139 South Commercial Avenue, Chicago, IL, 60617

PROPERTY ADDRESS(ES):

\* Andrzej Bartasun

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Property or Coot County of Clert's Office REAL ESTATE TRANSFER CHICAGO: REAL ESTATE TRANSFER

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# **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage **Aassociation** 

Katheune & Fle\_ By

	AS ATTORNEY IN FACT
STATE OF	
COUNTY OF COOK SS	
aforesaid, do hereby certify that me to be the attorney in fact for Fannie personally known to me to be the same instrument, appeared before me this da	ned, a notary public in and for said County, in the State person (s) whose name(s) is/are subscribed to the foregoing by in person and severally acknowledged that he/she/they instrument, as 'his/her/their free and voluntary act for the uses
Signed or attested before me on	day of OCTOPIE 2012.  NOTARY PUBLIC
My commission expires	0123/15

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

"OFFICIAL SEAL" BROOKE A. COWAN Notary Public, State of Himois My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOT 16 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 17, THE WEST 4 FEET OF LOT 32 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE WEST 4 FEET OF THE SOUTH 21 FEET OF LOT 33 TOGETHER WITH THE VACATED ALLEY LYING BETWEEN SAID PARTS OF LOTS IN BLOCK 4 IN A.B. MEEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUAPTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.