

FS File No.: 09-029529 CORRECTIVE ASSIGNMENT OF **REAL ESTATE MORTGAGE** This corrective assignment purports to correct the assignee from the assignment recorded March 5, 2010 as Document Number 1006447046 in the Cook County Recorder of Deeds Doc#: 1232634006 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee: \$10.00

My comm. expires Dec. 31, 2014

Cook County Recorder of Deeds Date: 11/21/2012 08:21 AM Pg: 1 of 1

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AST RUSTEE FOR THE HOLDERS OF THE BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-8 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Christopher Szelag and Emilia Szelag to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated October 27, 2003, and recorded on December 3, 2003 as Document No. 0333720002 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 14 (EXCEPT THE NOR THI 160 FEET THEREOF) IN NORTHFIELD ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH LAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NO S. DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 9, WITH THE WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLANDS" FILED IN THE OFFICE OF THE AGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 5, 1920, AS DOCUMENT NUMBER 113983; THENCE NORTH ALONG THE WEST LINE OF SAID "HIGHLANDS" SUBDIVISION, 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTH AST 1/4 LOCATED 880.95 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ON THE NORTH LINE OF SAID SOUTHEAST 1/4 680.95 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH ON THE V/ES I I/NE OF SAID SOUTHEAST 1/4 1322.70 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 LOCATED 680.70 FEET WEST OF THE WEST LINE OF SAID "HIGHLANDS" SUBDIVISION; THENCE EAST ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 680.70 FEET TO THE PLACE OF

Commonly known as 2302 Walters Avenue, Northbrook, IL 60062

Permanent Index No.: 04-09-405-023

Bannockburn, IL 60015

(847) 498-9990 (847) 291-3434 FAX Deposit in Recorder's Box #254

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned its #655 Stont Secretary	$1 \text{ on } \underline{//-9-/2}$ has caused this in	strument to be executed by Alda Duena,s
By: Mortgage Electroni	c Registration Systems, Inc. ("MERS")	
Name: Aida Duenas Assistant Secretary		450
. ^	- ACKNOWLEDGMENT	0,55.
State of CALLORNIA County of VENTURA		· (C)
On 11-9-12 before me TEA25M D  Personally appeared A 1	e to be the person(s) whose name(s) is/are	
instrument the person(s), or the entity upon behalf of v	which the person(s) acted, executed the instr	rument.
! certify under PENALTY OF PERJURY under the law	s of the State of that the foregoing pa	ragraph is true and correct.
Witness my hand and official seal	Signature Thun D Williams	TERESA D. WILLIAMS
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301	Teresa D. Williams	COMM. # 1919662  NOTARY PUBLIC CALIFORNIA E SAN BERNARDINO COUNTY