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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF **TLLINOIS**TOWN/COUNTY: **COOK (A)**Loan No. 0042242536
PIN No. 24-14-13-063-0000

Doc#: 1232639017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/21/2012 09:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

THE EAST 125.58 FEET OF THE NORTH 40 FEET OF SOUTH 85 FEET C. LOT 3 AND THE EAST 40 FEET IN J. S. HOVLAND'S LAWNDALE AVENUE SUBDIVISION OF SOUTH EAST 1/4 OF NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Beneficiary: METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

Address: 1555 W.WALNUT HILL LANE #200 IRVING, TX 75038

Property Address:10548 S CENTRAL PARK AVENUE CHICAGO, IL 60655

Recorded in Volume at Page
Instrument No. 0314333196 , Parcel ID No. 24-14-113-063-0000

of the record of Mortgages for COOK , County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JOSEPH C CHLIPALA AN UNMARRIED MAN

J=ML8102009RE.185788
(RIL1)

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M_\/ SC_\/ E_\/ INT@ 1232639017 Page: 2 of 2

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Lc in No. 0042242636 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 7, 2012** .

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

KRYSTAL MALL
VICE PRESIDENT

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	Q			
STATE OF	IDAHO)		
-		Ox) ss		
COUNTY OF	BONNEVILLE			
a 11' 197		hefore me	the undersigned,	a Notarv
On this w	VEMBER 7, 2012			w 110001-1
Public in	said State, p	ersonally appeared K	CISIALI HALL	nround to
and		, personally	y known to me (or	. proved to
me on the	basis of sati	sfactory evidence) to	o be the persons	wno exe-
cuted the	within instru	ment as <u>VICE FRESIDE</u>	NT	and
		respectively, on l	oehalf of	
METT TEE L	OME LOANS A	DIVISION OF METLIAL	BANK, N.A.	
MOIDER OF				

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the rurposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-21-2018)
NOTARY PUBLIC

