

H25301644  
74-0110

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Doc#: 1233146008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/26/2012 11:06 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION  
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300203537

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of COOK and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL A. TOBIN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, dated the 12TH day of FEBRUARY, 2009, and recorded in the Recorder's Office of COOK County, in the State of Illinois as documents 0906408392, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**THE SOUTH 40 FEET OF LOT 7 AND THE NORTH 20 FEET OF LOT 8 IN HENRY C. WILSON'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 65<sup>5</sup>.6<sup>3</sup> FEET OF THE 337 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-115-026

Address(es) of Premise: 212 S AUSTIN BLVD, OAK PARK, IL 60304-1705

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 18TH day of OCTOBER, 2012.

*Michael F. Moone* (Seal)  
MICHAEL F. MOONE, VICE PRESIDENT

This instrument was prepared by: WEST SUBURBAN BANK  
711 S. WESTMORE AVE., LOMBARD, IL 60148

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STATE OF ILLINOIS

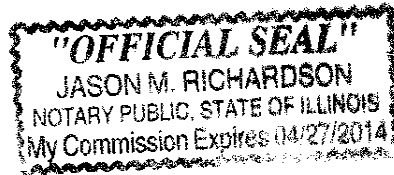
COUNTY OF DUPAGE

I, **JASON M RICHARDSON**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MICHAEL F. MOONE** personally known to me to be the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 18TH day of OCTOBER, 2012.

  
Notary Public

My Commission Expires -APRIL 27TH, 2014



AFTER RECORDING MAIL THIS DOCUMENT TO

Property of Cook County Clerk's Office