UNOFFICIAL COPY

4056772

CITYWIDE TITLE CORPORATION

350 W JACKSON BLVD., SUITE 320 ©HICAGO, IL, 60607

This instrument was prepared by: Laurie Johnston

Please return to:

ATTN: CLC Consumer Services Co.

2730 Liberty Avenue MS P5-PCLC-01-E Pittsburgh PA 15222

TAX PARCEL I.D. NO. 20-29-25-032-0000



Doc#: 1233146155 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/26/2012 03:46 PM Pg: 1 of 3

SUBORDINATION OF MORTGAGE

From:

Donald Nelson

7120 S. Peoria Street 2

Chicago, IL 60621

To:

MERS, Inc., as nominee for

E-Loan, Inc., a Delaware

Corporation

Assignee: E*Trade Bank

2730 Liberty Avenue

Pittsburgh, PA 15222

Mortgage Dated: September 26, 2005 Mortgage Recorded: November 7, 2005 As Document Number 0531115038

Assignment Dated: July 12, 2011 Assignment Recorded: July 20, 2011 As Document Number 1120108196

Office

In the Recorder's office of Cook County, Illinois

Debt: \$30,000.00

KNOW ALL BY THESE PRESENTS

That MERS, Inc., as nominee for E-Loan, Inc., a Delaware Corporation assigned to E*Trade Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to JP Morgan Chase Bank, N.A., ISAOA/ATIMA, dated 10/20/17, and recorded , in Mortgage Book Volume - , Page and not to exceed the principal amount of \$113,238.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

* concurrent her weeth Dot 1233146155

Revised 07/01/2010 Mortgage Subordination

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Witness the due execution hereof this 18th day of October, 2012. WITNESS: E*Trade Bank troton (SEAL) Print Name: Sarah Ingalls Print Name: Laurie Johnston Title: Assistant Vice President WITNESS: Print Name: Kimberly Cunningham COMMONWEALTH OF PENNSYLVANIA COUNTY OF ALLEGHENY On this, the 18th day of October, 2012, before me, a Notary Public, the undersigned officer, personally appeared Laurie Johnston, Assistant Vice President, who acknowledged himself/herself to be an officer of E*Trade Bank, and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer. IN WITNESS WHEREOF, I hereunto set my hand and official seal. MEMBER, I'ENBERT AND ARBOCKATION OF VOTARIES WY COLLEGE ON CYCHES 1801 18, 2016 Auton Munioris Worldshie in NO Notary-Public: Megan Dillard
My Commission Expires: 1/19/16 plicing violating capacity \$5.00 G TOTAL COMMONWEALTH OF PENINSYLVAVIA County of Residence: Allegheny COMMONWEALTH OF PENNSYLVANIA Notarial Seur

Revised 07/01/2010 Mortgage Subordination

Mogan Dillard, Ivusan, Public City of Pritsburgh, Alleghery, County My Commission Experss (An. 15): 2016 MEMIER, PENNSY VANIA ASSOCIATION OF NOTARIES

Escrow File No.: 405677 UNOFFICIAL COPY

E.

IN DOWNING AND PHILLIPS' NO.
ISION OF THE EAST 1/2 OF THE NOR.
SHIP 38 NORTH, RANGE 14, EAST OF THE.
PT THE SOUTH 149 FEET THEREOF) RECORD
UMENT 823367, IN COOK COUNTY, ILLINOIS.

PIN# 20 24-205-032-0000

Address 11 20 S Reorigs
Phicago FL 40 601