Doc#. 1233157232 fee: \$50.00

| Date: 11/26/2012 08:-7 NVP g 1 of 2
| Dock County Rocarde of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

YELENA DLIGACH 900 CHICAGO AVE UNIT 501 EVANSTON IL 60202

SUBMITTED BY: Corey Kowalsky

DOCID_0002095254412005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YELENA DLIGACH

Original Instrument No: <u>0922656036</u> Original Deed Fook: Original Deed Page:

Date of Note: <u>07/28/2009</u>

Property Address: 445 SHERMAN AVENUE UNIT# 401 EVANS ON IL 60202

Legal Description: PARCEL 1: UNIT NO. 401 IN THE 445 SPERMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 8 AND 9 IN BLOCK 9 IN MERRILL LADD'S ADDITION, BEING A SUBDIVISION OF THE NOR CA 13.49 ACRES OF THAT PART OF SOUTH OF THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORT'LIVEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WILLICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFUL IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCUL 2: THE EXCLUSIVE RIGHT TO USE OF Pa22 AND S-22 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT W TO THE DECLARATION OF CONDOMINIUM AFORES AID RECORDED AS DOCUMENT NUMBER 0020210861.

PIN #: <u>11-30-104-034-1019</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/20/2012

Bank of America, N.A.

By: Jesse Lester

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

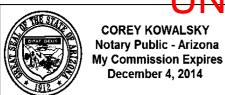
On 11/21/2012, before me, Corey Kowalsky, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1233157232 Page: 2 of 2

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Notary Public: Corey Kowalsky Phone # (800) 540-2684

Property of Cook County Clerk's Office