

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 162147730
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHIRLEY M TWINE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0615933020

Date of Note: 05/25/2006

Original Recording Date: 06/08/2006

Property Address: 18621 BECKER TERRACE COUNTRY CLUB HILLS, IL 60478

Legal Description: See exhibit A attached

PIN #: 31-04-206-007-0000

County: Cook County, State of IL

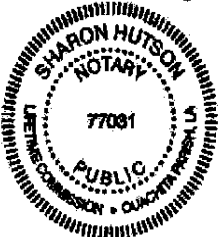
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/23/2012.

JPMORGAN CHASE BANK, N.A.

By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on 11/23/2012 .



Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1621477730

EXHIBIT A

LOT 95 IN MAYCREST UNIT 5, BEING A SUBDIVISION OF PART OF LOT 9
IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4
AND PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office