Doc#. 1233157598 fee: \$50.00

Date: 11/29/2012 09:55 NVP g 1/6f:

Doc k County Recorde o Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ROBERT M TURF, BARBARA A TURF 66 WOODLEY RD WINNETKA IL 60093

SUBMITTED BY: Corey Kowalsky

DOCID 0002280029032005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>ROBERT M TURF</u>, <u>BARBARA A ΓURF</u> Original Instrument No: <u>1105441009</u> Original Decd F.ο5k:

Date of Note: <u>02/01/2011</u>

Property Address: 30 W OAK STREET APT 7B CHICAGO, IL 60/10

Legal Description: PARCEL 1: UNIT NUMBER 7B IN THE 30 W. OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF 1 AND: LOTS 1 AND 2 IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN 14/2 EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 11/1RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629110005: TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-24, LIMITED COMMON ELEMENTS. ALSO NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF LAPCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 629110005, OVER THE BURDENED LAND DESCRIBED THEREIN FOR INGRESS AND EGRESS FOR PERSONS MATERIAL AND EQUIPMENT TO THE EXTENT IF NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE LAND THEREIR REFERRED TO AS THE "CONDO GARAGE".

PIN #: 17-04-424-055-1013 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2012.

Mortgage Electronic Registration Systems, Inc.

By: Jesse Lester

Title: Assistant Vice President

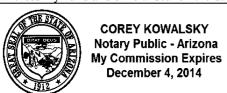
State of ARIZONA City/County of Maricopa

On 11/23/2012, before me, Corey Kowalsky, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

1233157598 Page: 2 of 2

IN WITNESS WHEREOF, I have nereunto set my nand and affixed my notarial sear the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Corey Kowalsky

Phone # (800) 540-2684

Property or Cook County Clerk's Office