Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

(2210210 10011 01001 0111 53024194511042

Tax ID:

15-15-113-013-0000

Property Address:

1037 23rd Ave Bellwood, IL 60104-2510

ILOv2-AM 21193207 E 11/20/2012

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder fine Mortgage (herein "Assignor") whose address is 800 5TH AVENUE, SEATTLE, WASHINGTON 9815/2-5176 does hereby grant, sell, assign, transfer and convey unto CHAMPION MORTGAGE COMPANY whose 2 dress is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST MIDWEST BANK

Borrower(s):

BARBARA J. HANNA

Date of Mortgage: 5/12/2003

Original Loan Amount: \$240,000.00

Recorded in Cook County, IL on: 6/5/2003, book N/A, page N/A and instrument number 0315614141

Property Legal Description:

THE SOUTH 32 2/3 FEET OF THE NORTH 54 FEET OF LOT 24 IN THE 6TH ADPATION TO BRAODVIEW ESTATE, BEING A SUBDIVISION IN THE VILLAGE OF BELLWOOD IN THE UNION LAND ASSOCIATION ADDITION TO MAYWOOD, IN THE WEST 1/2 OF SECTION 15, TOVNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. PIN# 15-15-113 -013-0000 CKA: 1037 23RD AVENUE, BELLWOOD, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 2 1 2012

By:

BANK OF AMERICA, N.A.

Jane Martorana

Assistant Vice President

1233157716 Page: 2 of :

## **UNOFFICIAL COPY**

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person(s) acted, exe	cuted the ins	trument.	
the laws of the Stat	e of Califori	nia that the foregoing	
		CARMEN L. MORSE Commission # 1956846	
3		Los Angeles County	<u>P</u>
(Seal) <b>1</b>	My	Comm. Expires Oct 16, 2	015
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	_, who proved to me within instrument a ty(ies), and that by h person(s) acted, exe the laws of the Stat	_, who proved to me on the basis within instrument and acknowle ty(ies), and that by his/her/their si person(s) acted, executed the inst the laws of the State of Californ (Seal)	Commission # 1956846 Notary Public - California Los Angeles County