

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** ARTHURENE MARKS

Loan Number: 0413094517

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL A LAMBERT AND BARBARA F LAMBERT, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1127140115

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 09/14/2011

Original Recording Date: 09/28/2011

Property Address: 831 S CUYLER AVE OAK PARK, IL 60304

Legal Description: **THE NORTH 21 FEET OF LOT 17 AND THE SOUTH 15 FEET OF LOT 16 IN BLOCK 2 IN FRANKLIN P WILSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 16-17-124-027-0000

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/22/2012.

**FIFTH THIRD MORTGAGE COMPANY**



By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 11/22/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



**VOLDIA I. SALAZAR-RIVERA**  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013



Notary Public: VOLDIA I. SALAZAR-RIVERA  
My Commission Expires: 09/18/2013  
Resides in: Hamilton