

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0730139912
PIN # 13-15-303-020-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for CITIBANK N.A., AS TRUSTEE FOR WAMU SERIES 2007-HE4 TRUST the holder of a certain mortgage executed by RICHARD CALLAHAN AND THERESA CALLAHAN bearing the date of 04/06/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0711439035 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 4326 N KOSTNER AVENUE, CHICAGO, IL 60641

Dated on 11/16/2012 (MM/DD/YYYY)

CITIBANK N.A., AS TRUSTEE FOR WAMU SERIES 2007-HE4 TRUST, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By 
Vicki Strickland VICE PRESIDENT

CHAS6 18279900 _8 WAMU CJ4373090 T1212113915 [C] SPOIL1



18279900

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan #: 0730139912

STATE OF LOUISIANA
PARISH OF OUACHITA

On 11/16/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for CITIBANK N.A., AS TRUSTEE FOR WAMU SERIES 2007-HE4 TRUST and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Charin
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18279900 _8 WAMU CJ437.090 T1212113915 [C] SPOIL1



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EXHIBIT A

LOT 21 (EXCEPT THE SOUTH 16 2/3 FEET THEREOF) IN BOOK 42 IN MONTROSE, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT REAL ESTATE INDEX NUMBER(S): 13-15-303-020-0000 ADDRESS: 437 S N. KOSTNER, CHICAGO, IL 60641



Property of Cook County Clerk's Office