

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #: 10000141451168 (5)  
PIN # 24-02-408-058

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by PATRICIA H. MATTHEWS AND THOMAS C. MATTHEWS bearing the date of 04/08/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0612415018, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOTS 28 AND 29 IN BLOCK 9 IN B. F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28 IN B. F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

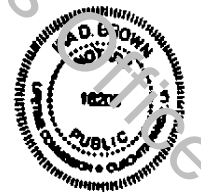
Property commonly known as: 9241 S CENTRAL PARK AVE, EVERGREEN PK, IL 60805

Dated on 11/ 14 /2012 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 11/ 16 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18260072 \_1 HELOC CJ4386415 T1512111114 [C] SPOIL1



\*18260072\*