

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0021880679
PIN # 15-07-303-077-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for NEW CENTURY MORTGAGE CORPORATION the holder of a certain mortgage executed by HUMBERTO GUZMAN AND EMA GUZMAN bearing the date of 10/13/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0529846108, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 5844 W. MAPLE AVE, BERKELEY, IL 60163

Dated on 11/16/2012 (MM/DD/YYYY)

NEW CENTURY MORTGAGE CORPORATION, by JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/16/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for NEW CENTURY MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chann
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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18260676

UNOFFICIAL COPY

EXHIBIT A

ORDER NUMBER: 2000 000575994 OC
STREET ADDRESS: 5844 W MAPLE AVE
CITY: BENSLEY COUNTY: COOK COUNTY
TAX NUMBER: 15-07-303-077-0000

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 28 IN BLOCK 2 IN ROBERTSON AND YOUNG'S STRATFORD, A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF CHICAGO GREAT WESTERN RAILWAY FORMERLY KNOWN AS MINNESOTA NORTHWESTERN RAILROAD AND DEDICATED FOR A PUBLIC STREET OR ROAD IN SAID SOUTHWEST 1/4 OF SECTION 7, WEST OF AND ADJOINING SAID EAST 70 RODS OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS:

LOT ONE IN PATINO SUBDIVISION BEING A RESUBDIVISION LOT 28 IN BLOCK 2 IN ROBERTSON AND YOUNG'S STRATFORD, A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF CHICAGO GREAT WESTERN RAILWAY FORMERLY KNOWN AS MINNESOTA NORTHWESTERN RAILROAD AND DEDICATED FOR A PUBLIC STREET OR ROAD IN SAID SOUTHWEST 1/4 OF SECTION 7, WEST OF AND ADJOINING SAID EAST 70 RODS OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS



Clerk's Office