

When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 236202839

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JOHN SMITH AND MALISSA SMITH** to **ALLIANT CREDIT UNION** bearing the date 04/10/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1011304036.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-18-210-014-0000

Property is commonly known as: 4615 NORTH HERMITAGE AVENUE, CHICAGO, IL 60640.

**Dated this 23rd day of November in the year 2012**  
**ALLIANT CREDIT UNION**

*Sean Williams*

SEAN WILLIAMS VICE PRESIDENT

UAERC 18258920 T231211-5815 ERCNIL1




\*18258920\*

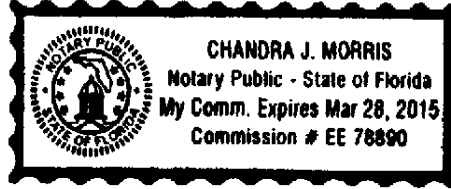
Recorder of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2012, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

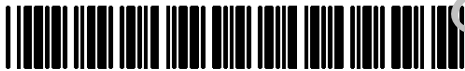
  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 18258920 T231211-5815 ERCNIL1



\*18258920\*

Property of Cook County Clerk's Office

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## EXHIBIT A

The following described property:

The South 25 feet of Lot 16 in Block 8 in Ravenswood Subdivision of part of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 18 and part of Section 17 all in Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number: 14-18-210-014



Property of Cook County Clerk's Office