

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0148339617

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **RAFAEL BERDUGO AND PENINA BERDUGO** to **WELLS FARGO BANK, N.A.** bearing the date 02/15/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0605240121.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-35-420-060-0000

Property is commonly known as: 6447 NORTH SAINT LOUIS AVENUE, LINCOLNWOOD, IL 60712.

Dated this 23rd day of November in the year 2012
WELLS FARGO BANK, N.A.



SEAN ROSS HUNT
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18264614 T231211-3113 ERCNIL1



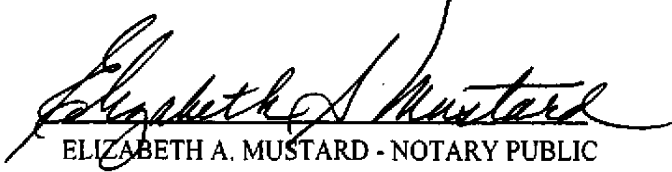
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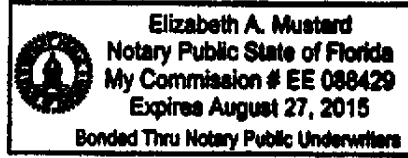
PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2012, by SEAN ROSS HUNT as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18264614 T231211-3113 ERCNIL



18264614

Property of Cook County Clerk's Office

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EXHIBIT A

PROPERTY LEGAL DESCRIPTION:

THE SOUTH 2/3 OF LOT 37 AND ALL OF LOT 38 IN BLOCK 4 IN EDGAR S. OWENS LINCOLN-DEVON AVENUE SUBDIVISION OF BLOCK 4 IN ENDERS AND MUNO'S SUBDIVISION (EXCEPT THE EAST 660 FEET AND EXCEPT THAT PART SOUTHWEST OF LINCOLN AVENUE AND EXCEPT THE WEST 2 RODS) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

10-35-420-060-0000



Property of Cook County Clerk's Office