When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0262125644

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL J NAUMANN AND SARA L C NAUMANN to WELLS FACGO BANK, N.A. bearing the date 07/09/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0921222027.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-19-421-005-0000

Property is commonly known as: 2300 SHERBO (N LANE, SCHAUMBURG, IL 60193. Office of the country of the country

Dated this 23rd day of November in the year 2012 WELLS FARGO BANK, N.A.

SEAN ROSS HUNT

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18265129 T231211-5013 ERCNIL1

\*18265129\*

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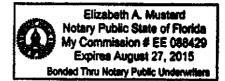
# **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2012, by SEAN ROSS HUNT as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015



Coot County Clart's Offica

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18265129 T231211-5013 ERCN(L).

\*18265120

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

Lot #310 in Weathersfield West Unit Four-A being a subdivision in the Southeast Quarter of fractional Section 19, Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois, according to the Plat thereof recorded as Document 85-300175 on November 27, 1985 in the office of the Recorder of Deeds in Cook County, Illinois.

