When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0095854014

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by ROSS I MOLHO AND KRISTINA M JOHNSON-MOLHO to WFLIS FARGO BANK, N.A. bearing the date 02/20/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK Corney, in the State of Illinois, in Book, Page, or as Document #0907140063.

The above described Mortgage is, but the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 16 FEET OF LOT 4 AND THE NORTH 14 FEET OF LOT 5 IN THE SUBDIVISION OF LOTS 25 TO 41, INCLUSIVE, IN BLOCK 4 OF MERCHANT'S MADISON STREET ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSH'Z 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-18-211-010-0000

Property is commonly known as: 626 CLARENCE AVE OAK PARK, IL 60304. AN COUNTY CONTEGO

Dated this 23rd day of November in the year 2012 WELLS FARGO BANK, N.A.

SEAN ROSS HUNT

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18263539 T231211-3113 ERCNIL1

18263539

1233108523 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2012, by SEAN ROSS HUNT as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Cook County Clark's Offica

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18263539 T231211-3113 ERCN[L].

*182635304