

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 205136019

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SUZANNE PAWLICKI** to **ALLIANT CREDIT UNION** bearing the date 07/03/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0920319007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-21-414-011-1026

Property is commonly known as: 1910 S STATE ST #306, CHICAGO, IL 60616.

Dated this 23rd day of November in the year 2012

ALLIANT CREDIT UNION

Sean Williams

SEAN WILLIAMS VICE PRESIDENT

UAERC 18333613 T231211-5915 ERCNIL1




18333613

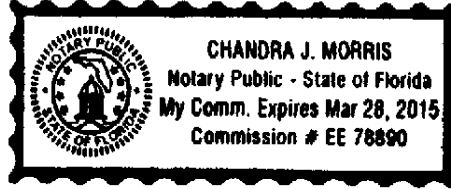
Recorder of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2012, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 18333613 T231211-5915 ERCNIL1



18333613

Property of Cook County Clerk's Office

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EXHIBIT A

The following described property:

Unit No. 306 in Pointe 1900 on state condominium, as delineated on a survey of the following described tract of land:

A portion of Lots 1 to 5, both inclusive, together with a part of the vacated 30 foot alley, lying west of and adjoining the west line of said Lots 2 to 5 in Block 32 in Canal Trustees New Subdivision of Blocks in East fractional Southeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "E" to the declaration of condominium recorded as document number 0421739021; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Assessor's Parcel Number: 17-21-414-011-1026



PROPERTY OF COOK COUNTY CLERK'S OFFICE