When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0153344783

## SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present mortgagee of a Mortgage made by **KIM THORNTON AND ERIC C THORNTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC** bearing the date 06/26/2006 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois, in Book, Page, or as Document # 0619405152.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

UNIT 3 AND THE EXCLUSIVE POSSESSION TO STORAGE ROOM S-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1854 N. KEDZIE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0317719078, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-35-411-047-1003

Property is commonly known as: 1854 NORTH KEDZIE AVE UNIT 3, CHICAGO, IL 60647-4912.

Dated this 23rd day of November in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAINSCAPITAL BANK, ITS My Clert's SUCCESSORS AND ASSIGNS

SEAN ROSS HUNT ASST. SECRETARY

WFHRC 18294244 100053630451009599 MERS PHONE 1-888-679-MERS T231211-5713 ERC/NIL

\*18294244\*

1233108601 Page: 2 of 2

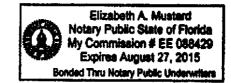
## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2012, by SEAN ROSS HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAINSCAPITAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC COUNTY CLERT'S OFFICE WFHRC 18294244 100053630451009599 M EPS PHONE 1-888-679-MERS T231211-5713 ERCNIL1



\*18294244\*