

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 342730104

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DOREEN C. REDMAN** to **ALLIANT CREDIT UNION** bearing the date 04/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0712908066.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-10-406-033-1131

Property is commonly known as: 338 W. HAMILTON LN., PALATINE, IL 60067.

Dated this 23rd day of November in the year 2012
ALLIANT CREDIT UNION

Sean Williams

SEAN WILLIAMS VICE PRESIDENT

UAERC 18333551 T231211-5815 ERCNIL1



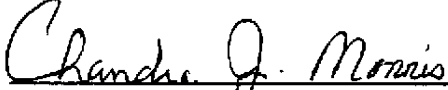
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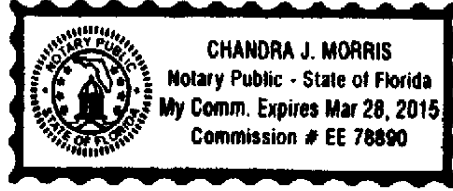
Property of Cook County Clerk's Office

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2012, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 18333551 T231211-5815 ERCNIL1



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EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 17-7 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTABLISH: BEING THAT PART OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85145084 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS



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