


Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

DocID# **45055278057333**
Tax ID: **20-14-318-033-1001**
Property Address:
6206 S Woodlawn Ave Unit 1N
Chicago, IL 60637-3706
IL0v2-AM 21185533 E 11/20/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98107-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MIDWEST BANK**
Borrower(s): **BARBARA J. MATTHEWS, A WIDOW**
Date of Mortgage: **1/12/2007** Original Loan Amount: **\$360,000.00**
Recorded in **Cook County, IL** on: **2/6/2007**, book **N/A**, page **N/A** and instrument number **0703705097**

Property Legal Description:
UNIT 1N IN WOODLAWN PLAISANCE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 BLOCK 12 IN CHARLES BUSB'Y SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTCHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97105727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PIN# 20-14-318-003-1001 CKA: 6206 SOUTH WOODLAWN AVENUE UNIT 1N, CHICAGO, ILLINOIS 60637

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 21 2012

BANK OF AMERICA, N.A.

By: Jeanine Abramoff
Jeanine Abramoff
Assistant Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On NOV 21 2012 before me, Lori Filipa Kosor, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lori Filipa Kosor

Notary Public: Lori Filipa Kosor

My Commission Expires: 11-9-13

