

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0622685704
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MYRL SCHUSTER AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 5TH DAY OF MARCH, 1993, AND KNOWN AS THE SCHUSTER FAMILY TRUST DATED MARCH 5TH, 1993

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0503805230

Date of Note: 01/25/2005

Original Recording Date: 02/07/2005

Property Address: 3850 W BRYN MAWR AVENUE #405 CHICAGO, IL 60659

Legal Description: See exhibit A attached

PIN #: 13-02-300-006-1025

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/26/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

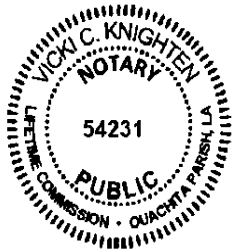


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/26/2012 .



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 0622683704

EXHIBIT A

Legal Description, Parcel 1:

Unit 405 in Consequency at North Park Condominium II as delineated on a survey of the following described premises: That part of the East 63.0 feet of the West 883 feet of the North 583 feet of the South 633 feet of the Southwest 1/4 of Section 2, Township 40 North Range 13 East of the Third Principal Meridian, (except that part of the land dedicated for public roadway by Document 26700736) described as follows: Commencing at the Northwest corner of said tract; thence East on the North line of said tract a distance of 803.00 feet, thence South a distance of 180.50 feet to the point of beginning; thence continuing South on the last described line 204 feet, thence West 89.0 feet; thence North 78.0 feet; thence West 10.0 feet; thence North 40.0 feet, thence East 10.0 feet, thence North 78.0 feet, thence East 89 feet to the point of beginning, in Cook County, Illinois.

Which survey is attached to Declaration of Condominium recorded as Document 94823271 together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space 405 and Storage Space 405, limited common elements as delineated on the survey attached to the declaration aforesaid recorded as Document 94923281.

Parcel 3:

Easements for ingress and egress over common areas as shown in Declaration recorded October 28, as Document 94923280.