## INOFFICIAL COPY

Recording Requested By AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1233113001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/26/2012 08:25 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

America's Servicing Company 2:1284002799 "STRUNIAWSKA" Lender ID:Q03002/206-424868 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECOSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESELITS that Wells Fargo Bank, N.A., as Attorney In Fact for U.S. Bank National Association, as Trustee for Wachovia Mc tgage Loan Trust, Asset-Backed Certificates, Series 2006-AMN1 holder of a certain mortgage, made and executed by BARBAR/ STRUNIAWSKA AND MILOS CIHELKA HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION CYCTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/24/2006 Recorded: 05/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0615135290, does hereby acknowledge that it has received full payment and eatisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN BLOCK 7 IN DES PLAINES VILLAS, A RESUDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 (EXCEPT THE EASTERLY 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE), ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 (EXCEPT THE WEST 173.0 FI ET THEREOF), ALL IN TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Assessor's/Tax ID No. 09-19-207-021-0000 Property Address: 936 W. VILLA DR., DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for U.S. Bank National Association, as Trustee for Viactoria Mortgage Loan Trust, Asset-Backed Certificates, Series 2006-AMN1 On November 8th, 2012

President Loan Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On November 8th, 2012 before me, ESTHER RUIZ, Notary Public, personally appeared WEDNESDAY CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hard and official seal,

Notary Expires: 06/26/2014 # 89317

OMM. #1893177 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires June 26, 2014

(This area for notarial seal)

Prepared By:

NY 100.

Out County Clarks Office Lani White (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675