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Doc#: 1233119017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/26/2012 08:36 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code:TX2-979-
01-19 Attn:Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



DocID# 4239267371245006
Tax ID: 13-33-315-005-0000

Property Address:
1747 N LONG AVE
CHICAGO, IL 60639

IL0v2M-AM21416629 11/6/2012

This space for Recorder's use

MIN #: 1000179-4715040032-4 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR PROVIDENT FUNDING GROUP, INC.** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C Danville, IL 61834** hereby assign and transfer to **GREEN TREE SERVICING, LLC** its successors and assigns whose address is **7360 S. KYRENE ROAD T330, TEMPE, AZ 85283** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC.**

Borrower(s): **LINDA M HEFFNER, A MARRIED WOMAN**

Date of Mortgage: **4/21/2005** Original Loan Amount: **\$175,000.00**

Recorded in **Cook County, IL** on: **5/18/2005**, book **N/A**, page **N/A** and instrument number **0513842188**

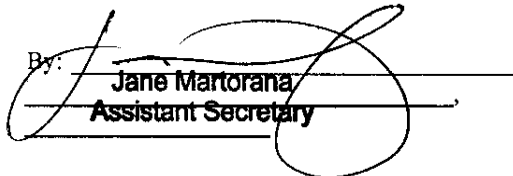
Property Legal Description:

LOT 35 IN BLOCK 4 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 13-33-315-005-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 07 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC.

By: 
Jane Martorana
Assistant Secretary

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INT

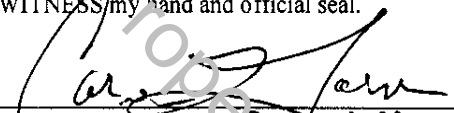
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State of California
County of Ventura

On NOV 07 2012 before me, Carmen L. Morse, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Carmen L. Morse
My Commission Expires: October 16, 2015

(Seal)

