

# UNOFFICIAL COPY

sk 30/5  
NW7106494 ✓

**Warranty Deed  
Statutory (ILLINOIS)  
(Individual to Limited  
Liability Company)**



Doc#: 1233126045 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/26/2012 10:37 AM Pg: 1 of 3

Above Space for Recorder's Use Only

## THE GRANTOR (S)

**Alessandro Caprotti and Brenda Durham, n/k/a Brenda Caprotti, husband and wife**

of the of the City of Evanston, County of Cook and the State of Illinois for and in consideration of (\$10.00) Ten DOLLARS, and other good and valuable consideration in hand paid **CONVEYS** and **WARRANTS** to

**Maple Avenue Properties LLC**

an Illinois Limited Liability Company created and existing under and by virtue of the Laws of the State of Illinois, having its principal office at the following address: 107 Greenbay Road, Wilmette, Illinois 60091, all interest in the Real Estate described below and situated in the County of Cook and the State of Illinois hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois to wit:

See legal description attached hereto and incorporated herein.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:** General real estate taxes for the year 2012 and subsequent years; covenants, conditions, and restrictions of record.

Permanent Index Number (PIN): 11-18-103-025-0000

Address of Real Estate: 2034 Sherman Ave, Evanston, Illinois 60201

Dated this 2 day of November, 2012

PLEASE  
PRINT OR  
TYPE NAMES  
BELOW  
SIGNATURE(S)

Alessandro Caprotti (SEAL)  
Alessandro Caprotti

Brenda Durham (SEAL)  
Brenda Durham

n/k/a Brenda Caprotti (SEAL) \_\_\_\_\_ (SEAL)  
n/k/a Brenda Caprotti

**BOX 333-CTA**

S Y  
P 3  
S N  
SC V  
INT DT

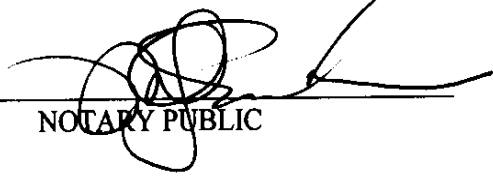
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State of Illinois, County of Cook ss, I, the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that, **Alessandro Caprotti and Brenda Durham, n/k/a Brenda Caprotti, husband and wife**, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7<sup>th</sup> day of November, 2012

Commission expires 

  
NOTARY PUBLIC

This instrument was prepared by: Rick J. Erickson, 716 Lee Street, Des Plaines, IL 60016

**MAIL TO:**

Mr. Jay Goldberg  
Attorney at Law  
10 S. LaSalle Street, Suite 2910  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS TO:**

~~Notary Public~~ **MAPLE AVENUE PROPERTIES, LLC**  
~~2034 Sherman~~ **107 Greenbay Rd.**  
~~Evanston, Illinois 60121~~ **Wilmette, IL 60091**

OR

Recorder's Office Box No. \_\_\_\_\_



**COUNTY - ILLINOIS TRANSFER STAMPS**

Exempt Under Provision of  
Paragraph E Section 4,  
Real Estate Transfer Act.  
Date: \_\_\_\_\_

Signature \_\_\_\_\_

**CITY OF EVANSTON 026113**  
Real Estate Transfer Tax  
City Clerk's Office

PAID NOV 1 - 2012  
AMOUNT \$ 2125.00  
Agent LB

REAL ESTATE TRANSFER		11/07/2012
	COOK	\$212.50
	ILLINOIS:	\$425.00
TOTAL:		\$637.50

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 NW7106494 AH  
**STREET ADDRESS:** 2034 SHERMAN  
**CITY:** EVANSTON                      **COUNTY:** COOK  
**TAX NUMBER:** 11-18-103-025-0000

**LEGAL DESCRIPTION:**

THE SOUTH 1/2 OF THE EAST 100 FEET OF LOT 4 IN BLOCK 1 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office