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Doc#: 1233126142 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2012 01:56 PM Pg: 1 of 5

Return to:
Colony Capital
2450 Broadway, 6th Fl.
Santa Monica, CA 90404

Prepared by:
Matthew J. Kovacich
Godfrey & Kahn, S.C.
780 North Water Street
Milwaukee, WI 53202

TAX I.D. #31-20-200-004-0000, 31-20-201-021-0000,
31-20-202-007-0000, 31-17-402-001-0000
31-20-200-003-0000, 31-20-202-008-0000

Address: Trinity Creeks Dev., Route 30 & Hoger Dr., Matteson, IL 60443

ASSIGNMENT OF MORTGAGE

First Midwest Bank, an Illinois state-chartered bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated October 29, 2012 by and between Assignee (as defined below) and Assignor), to the order of ColFin Midwest Funding, LLC, a Delaware limited liability company, whose address is 2450 Broadway, 6th Fl., Santa Monica, California 90404 ("Assignee"), all of the Assignor's right, title and interest in and to that certain Mortgage made by First Midwest Bank, not personally but as successor trustee u/t/a dated May 19, 1993 and known as trust #93-4907, in favor of Assignor dated January 13, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on January 26, 2005 as Document No. 0502647122, as modified by that certain Modification of Mortgage dated September 6, 2005 and recorded September 23, 2005 as Document No. 0526633121, as modified by that certain Modification of Mortgage dated August 1, 2006 and recorded August 9, 2006 as Document No. 0622120079, as modified by that certain Modification of Mortgage dated June 19, 2007 and recorded June 27, 2007 as Document No. 0717802060, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:


See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and assigns forever.

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[Signature on the following page]

COOK COUNTY 
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 14th day of NOVEMBER, 2012.

FIRST MIDWEST BANK

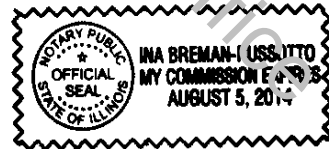
By: *Kenneth J. Kadleck*
Name: KENNETH J. KADLECK
Title: SENIOR VICE PRESIDENT

STATE OF IL)
COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that *Kenneth J. Kadleck* as *JVP* of First Midwest Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of NOVEMBER, 2012.

Ina Breman-Iussitto
Notary Public
My commission expires: 7.5.2014



UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

THAT PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT THE CROSS CUT IN CONCRETE MEDIAN OF U.S. HIGHWAY ROUTE 30, ALSO KNOWN AS LINCOLN HIGHWAY, AND SAID CROSS BEING THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 20; THENCE WEST ALONG THE EAST AND WEST CENTERLINE OF SECTION 20, A DISTANCE OF 662.26 FEET TO A CROSS CUT IN THE CONCRETE MEDIAN OF U.S. HIGHWAY ROUTE 30, SAID CROSS BEING THE POINT OF BEGINNING; THENCE CONTINUING WEST ON THE EAST AND WEST CENTERLINE OF SECTION 20, A DISTANCE OF 400 FEET TO A CROSS CUT IN THE CONCRETE MEDIAN OF U.S. HIGHWAY ROUTE 30; THENCE NORTHERLY ON A STRAIGHT LINE, SAID LINE BEING 400 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 1102 FEET TO A 5/8 INCH ROUND IRON ROD; THENCE WESTERLY ON A STRAIGHT LINE, SAID LINE BEING 1102 FEET NORTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SECTION 20, A DISTANCE OF 295.45 FEET TO A 5/8 INCH ROUND IRON ROD THENCE NORTHERLY ON A STRAIGHT LINE; SAID LINE BEING 33 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 223.84 FEET TO A 5/8 INCH ROUND IRON ROD THENCE WESTERLY ON A STRAIGHT LINE, SAID LINE BEING THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 1259.96 FEET TO A 3/4 INCH ROUND IRON ROD; THENCE NORTHERLY ON A STRAIGHT LINE, SAID LINE BEING 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 1276.80 FEET TO A 5/8 INCH ROUND IRON ROD, SAID IRON ROD BEING 50 FEET SOUTH OF THE POINT OF INTERSECTION OF THE LAST NAMED LINE WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 20; THENCE NORTHERLY 50 FEET TO SAID POINT OF INTERSECTION WHICH LIES WITHIN BUTTERFIELD CREEK; THENCE EASTERLY ON A STRAIGHT LINE; SAID LINE BEING THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 1955.22 FEET TO AN IRON PIPE; THENCE SOUTHERLY ON A STRAIGHT LINE SAID LINE BEING THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, ALSO BEING THE WEST LINE OF RECORDED GLENRIDGE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 2650.06 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 37 FEET OF THE SOUTH 70 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SAID NORTHEAST 1/4) ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE WEST 1 ACRE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

EXCEPTING FROM SAID PARCELS 1, 2 & 3 THAT PART FALLING IN TRINITY CREEKS PHASE TWO RECORDED AS DOCUMENT 0610118012, FALLING IN TRINITY CREEKS PHASE TWO A RECORDED AS DOCUMENT 0610118013, FALLING IN TRINITY CREEKS PHASE THREE RECORDED AS DOCUMENT 0610118014 AND FALLING IN TRINITY AND FALLING IN TRINITY CREEKS FOUR RECORDED AS DOCUMENT 0610118015

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PARCEL 4:

LOTS 1,7,8,11,15,17,18,19,20,21,22,23,24,29,30,33,37,42,45,46 & 48 IN TRINITY CREEKS PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 2005 AS DOCUMENT 0501339042 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 52 THROUGH 90 IN TRINITY CREEKS PHASE TWO BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 0610118012, DATED APRIL 11, 2006

PARCEL 6:

LOT 51 IN TRINITY CREEKS PHASE TWO A BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 0610118013, DATED APRIL 11, 2006

PARCEL 7:

LOTS 91 THROUGH 127 IN TRINITY CREEKS PHASE THREE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 0610118014, DATED APRIL 11, 2006

PARCEL 8:

LOTS 128 THROUGH 165 IN TRINITY CREEKS PHASE FOUR BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 0610118015, DATED APRIL 11, 2006