## UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1233129038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/26/2012 09:59 AM Pg: 1 of 2

Loan #: 0280064155

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by TRACY L LEE AND ANNE-MARIE E LEE to NUCOMPASS MORTG'AGL SERVICES LLC bearing the date 05/04/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1113840005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit

SEÉ ATTACHED EXHIBIT A Tax Code/PIN: 04-20-215-018-0000

Property more commonly known as: 888 OAK STF.EFT, WINNETKA, IL 60093.

Dated on 11/ \_/2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

By: **ASHLEX BRABAND** 

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA **COUNTY OF PINELLAS** 

/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE The foregoing instrument was acknowledged before me on 11/\_ PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., vho, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Florid a My Commission # EE 78890 Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18117867 -@ CJ4343560E1118 T0412114414 [C] FORM1\RCNIL1

\*18117867\*

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### EXHIBIT A

STREET ADDRESS: 888 OAK STREET

CITY: WINGET KA

TAX NUMBEP. 04-20-215-018-0000

### LEGAL DESCRIPTION:

COUNTY: C.

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AT MUTUAL LAND ASSOCIATION
HE VILLAGE OF WINNETKA IN T.

ORTH, RANGE 13 EAST OF THE THIN

\*18117867\_017\* LOT 4 IN BLOCK & IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 AND 28 TO 33 AND 54 TC 5, IN THE VILLAGE OF WINNETKA IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 47 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS