UNOFFICIAL COPY

IRREVOCABLE AND LIMITED POWER OF ATTORNEY FOR CORPORATE RELOCATION, INC.

195

ms. 26479 FAT

WHEREAS, the undersigned has entered into a contractual relationship with Corporate Relocation, Inc. regarding the property commonly described as:

1141 West Washington, Unit 201 Chroago 16, 60607 and legally described as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of Corporate Relocation, inc. shall be paid to the order of Corporate Relocation, Inc. or to the order of that person or persons to whom Corporate Relocation, Inc. shall themselves direct.



Doc#: 1233134075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/26/2012 01:15 PM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

That net proceeds as defired herein shall include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby grant, authorize and appoint Corporate Relocation, Inc. and/or MORREALE REAL ESTATE SERVICES, INC. or ITS/THEIR DULY AUTHORIZED REPRESENTATIVE as my attorney in fact to complete any documents or to cause any documents to be completed; to execute any conveyance documents or cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but not limited to DEEDS, BILL OF SALE, RESPA, ETC., whether said property constitutes homestead or not. This appointment is with full and unqualified authority to delegate any or all of the foregoing powers to any person or persons, or entity or entities, whom my attorney in fact shall select.

This Power of Attorney is an IRREVOCABLE LIMITED FOWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapac Ъ WITNESS æ Þ WITNESS WITNESS before me. before me, ✓≤ personally appeared Patricia Piron Tanasher personally personally appeared William Robert Thresher personally known to me (or proved to me on the basis of satisfactory known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. instrument. WITNESS my hand and official seal. SEAL JAME L. STANDIFER **NOTARY PUBLIC STATE OF TEXAS**

MAIL to Prepared by John F. Morreale, 449 Taft Avenue, Glen Ellyn , Illinois 6013 63040 FRICIAL SEAL

KENNETH W. GREEN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 01/06/2015

Dated

1233134075 Page: 2 of 2

UNOFFICIAL COPY

UNIT NUMBER 201 IN THE BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK +7 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIF AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS BETWEEN THE ABOVE REFERENCED PARCELS.

WHICH SURVEY IS ATTACHED AS AN EXH'DIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2-70, A LIMITED COMMON ELEMENT, AS DEPICTED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

PIR-17-08 443-042-1042

SOME OF THE OR